



ST. PETER

ANGLICAN CHURCH

The Reverend Stephanie Wood

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Bishop

The Right Rev. Anna Greenwood-Lee

Diocese of Islands and Inlets

January 26, 2025

Third Sunday After Epiphany



"He gives strength to the weary and increases the power of the weak." ~ [Isaiah 40:29](#)

The parish of St Peter Anglican Church and St Saviour Anglican Church is located on the unceded, traditional territory of the Ligwi'da'xw people: the We Wai Kai, Wei Wai Kum, and Kwiakah First Nations; the unceded traditional territory of the Klahoose First Nation; the unceded traditional territory of the K'omoks First Nation and the unceded traditional territory of the Homalco First Nation. We seek a new relationship with the first peoples here; one based on honour and respect. We pray that we may live more deeply into the Calls to Action of the Truth and Reconciliation Commission.

January 26, 2025—Third Sunday after Epiphany

**Processional Hymn: CP# 98 Hark the Glad Sound! The Saviour Comes
Welcome**

Land Acknowledgement

Sentence:

The Lord has anointed me to preach good news to the poor and release to the captives. *Luke 4.18*

The Grace

Celebrant: The grace of our Lord Jesus Christ,
the love of God
and the communion of the Holy Spirit
be with you all.

People: And also with you.

Gloria: On Screen

Confession and Absolution

Celebrant: Dear friends in Christ,
God is steadfast in love and infinite in mercy;
God welcomes sinners
and invites them to this table.
Let us confess our sins,
Confident in God's forgiveness.

Silence is kept.

Celebrant: Most merciful God,

**All: We confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,**

**have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

Celebrant: Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.

People: Amen.

Collect for Purity

Celebrant: Almighty God,

**All: To you all hearts are open,
All desires known,
And from you no secrets are hidden.
Cleanse the thoughts of our hearts
By the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your Holy Name;
through Christ our Lord. Amen.**

Silence is kept.

Collect of the Day:

Celebrant: Almighty God,
by grace alone you call us
and accept us in your service.
Strengthen us by your Spirit,
and make us worthy of your call;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.

The Proclamation of the Word

Let us listen for the Word of God in Holy Scripture.

First Reading [Nehemiah 8: 1-3, 5-6, 8-10](#)

Psalm Psalm 19—Page 725

Second Reading [1 Corinthians 12: 12-31](#)

Sue Carew

Dave Storrie

Sue Carew

Gospel Acclamation: on screen

Gospel [Luke 4: 14-21](#)

Celebrant: God is with you.

All: And also with you.

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Luke

All: Glory to you, Lord Jesus Christ.

Celebrant: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Alleluia, alleluia (sung)

Sermon

Affirmation of Faith (Nicene Creed)

Celebrant: Let us confess our faith, as we say,

**All: We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.
 We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one being with the Father.
 Through him all things were made.
 For us and for our salvation**

he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son
he is worshipped and glorified.
He has spoken through the prophets.
We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen

Prayers of the People

The Peace

Celebrant: The peace of Christ be with you.

All: And also with you.

Offertory Hymn: CP# 631 The Kingdom of God is Justice and Joy

Celebrant: Thanks be to you,

All: Lord Jesus Christ,
for all the benefits you have given us,
and all that you have borne for us.
In our sharing in this Eucharist,
in Church or at home,
we ask you to come spiritually into our hearts.
O most merciful redeemer,
friend and brother,
may we know you more clearly,
love you more dearly, and follow you more nearly,
day by day.
Amen.

*St. John The Divine Anglican Church, Victoria B.C.,
Alastair Singh- McCollum*

Let us pray.

Prayer over the Gifts

Loving God,
before the world began you called us.
Make holy all we offer you this day,
and strengthen us in that calling.
We ask this in the name of Jesus Christ the Lord.

Eucharistic Prayer 2 (S2)

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

Celebrant: Eternal God, Source of all being,
we give you thanks and praise
for your faithful love.
You call us into friendship
with you and one another
to be your holy people,

a sign of your presence in the world.
When those we trust betray us,
unfailingly you remain with us.
When we injure others,
you confront us in your love
and call us to the paths of righteousness.
You stand with the weak,
and those, broken and alone,
whom you have always welcomed home,
making the first last, and the last first.
Therefore we raise our voices
with angels and archangels,
forever praising you and saying singing

**All: Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Celebrant: Holy and gracious God,
accept our praise,
through your Son our Saviour Jesus Christ;
who on the night he was handed over
to suffering and death,
took bread and gave you thanks,
saying, "Take, and eat:
this is my body which is broken for you."
In the same way he took the cup,
saying, "This is my blood which is shed for you.
When you do this, you do it in memory of me."

Remembering, therefore, his death and resurrection,
we offer you this bread and this cup,
giving thanks that you have made us worthy
to stand in your presence and serve you.

We ask you to send your Holy Spirit
upon the offering of your holy Church.
Gather into one
all who share in these sacred mysteries,
filling them with the Holy Spirit
and confirming their faith in the truth,
that together we may praise you
and give you glory
through your Servant, Jesus Christ.

All glory and honour are yours,
Father and Son,
with the Holy Spirit
in the holy Church,
now and for ever. **Amen**

As our Saviour taught us, let us pray,

The Lord's Prayer

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

The Breaking of the Bread

Celebrant: We break the bread of life, and that life is the light of the world.

**All: God here among us,
light in the midst of us,**

bring us to light and life.

(Communion: Music team immediately communicated after blessing of the elements)

Lamb of God—Epiphany Sentence

Distribution Hymns:

CP# 84 Lord Enthroned in Heavenly Splendour

CP# 83 Shepherd of Souls, Refresh and Bless

CP# 74 For the Bread Which you have Broken

Ablutions:

CP#73 One Bread, One Body, One Lord of All

Prayer after Communion:

Gracious God,
our hands have taken holy things;
our lives have been nourished by the body of your
Son.

May we who have eaten at this holy table
be strengthened for service in your world.

We ask this in the name of Jesus Christ the Lord.

Glory to God

**All: Whose power working in us
can do infinitely more
than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus,
Forever and ever.
Amen.**

Blessing

Announcements

Recessional Hymn: CP# 101 Hail to the Lord's Anointed

Dismissal

Liturgical Assistant:

"We are the people inspired by God and the example of Jesus to go into our community offering love and acceptance to all."

Go in peace to love and serve our living God.

All: Thanks be to God

Parish Happenings

- **Office hours:** Monday, Tuesday, Wednesday, Thursday 9-1, closed on Fridays.
- **Coffee Hour:** Every Monday 10 am, St. Matthew's room. Also on Zoom. Join Zoom Meeting - Meeting ID: [812 0587 4273](#)
- **Prayer Chain** meeting is the first Wednesday of every month at 10:30.
- **Council Meeting:** every 3rd week of the month. Next meeting is February 18, 2025, 7pm in the Library.
- **Midweek Eucharists:** all are welcome, please join us:
Wednesday—Midweek Eucharist 12:30
Thursday – Meditative Eucharist 12:30
- **ACW Gathering** Every Friday 10 am in the library
- **Mindfulness Group:** Every Wednesday in the library at 3:30.

Announcements

- If you have an announcement for the bulletin, email or phone the church office.
- **Prayer Chain Requests?** Email the Prayer Chain if you have a prayer request prayerchain@stpeterscampbellriver.com. There is also box in the Narthex where you may leave a prayer message. Prayers will be offered for one month, if you wish longer, please contact the Prayer Chain.
- Annual **General Meeting:** February 16, 2025 following the church service.
- **DEEPEN YOUR PRAYER LIFE:** Retired minister, Murray Ety, is offering a 'refresher' 6 session course on 'deepening one's understanding of prayer' beginning Monday, February 10 from 2

to 3:30 pm in St. Peter Anglican Church library. Sign up sheet posted at the Anglican Church hallway bulletin board.

- March 4th at 5 p.m.—Shrove Pancake Dinner



Budget to December 31, 2024	Actual	Budget	Budget
	Jan-Dec	2024	2025
Envelope - General	\$141,919.00	\$135,00.00	TBA
TOTAL REVENUE	\$218, 893.30	\$182,700.00	
TOTAL EXPENSE	\$227,406.61	\$203,882.80	
NET INCOME	-8,513.31	-21,182.80	

Zoom Sunday Service—It is always the same number. It is also noted in your weekly email. JOIN ZOOM MEETING (Point, control & click to open link)

<https://us06web.zoom.us/j/81674662027?pwd=OnRp57l8WlFWki9LeT1Pzn07pjilsi.1>

WELCOME!

Parish Staff and Leaders

Rector's Warden: Tony Smith

People's Warden: Pauline Woods

Deputy Wardens: Pam Hedderson, Lois Tirebuck

Treasurer: Holly Finn

Church Administrator: Trina Soltys

Musicians: Georgia Smith, Kate Fitzsimmons, Lori Gooldrup

Custodian: Janice Kozak

Prayer Chain: Sue Vickery

Communications Director: Trina Soltys

Envelope Secretary: Frank Maga

Healing Prayer Ministry: Sue Vickery

Lay Assistants and Readers: Pauline Woods

Mindfulness: Jane Jennings

Coffee Monday: Jennifer Coolen

Librarian: Jane Jennings

Safe Church: Andrea Charlton

PWRDF Rep: Barb Henshall

Building: George Wagner

ACW: Frances Payne

Sides persons: Pam Hedderson

WAYS TO GIVE AT ST. PETER

- During Sunday Worship: offering plate at each Sunday service. Cash or cheques are accepted.
- Automatic Withdrawal: 'PAR' can easily be set up. Contact the church treasurer.
- Give online: 'Donate' button located on the top right corner of the church website at stpeterscampbellriver.com. Or use the QR code



ALL IDENTIFIABLE FINANCIAL GIFTS ARE RECEIPTED
ANNUALLY BY THE END OF FEBRUARY FOR THE
PREVIOUS CALENDAR YEAR.